WEST BENGAL KHADI & VILLAGE INDUSTRIES BOARD



(Micro Small Medium Enterprises & Textile Department) 12, B.B.D.Bag, Kolkata – 700 001

Website: www.wbkvib.org.in/Web Portal: www.banglarkhadi.in



Memo No.: 793 /ESTB(22)22-23

Date: 20/03/2024

WALK-IN-INTERVIEW

The West Bengal Khadi & Village Industries Board, a Statutory Board under the Government of West Bengal Invites retired employees of Central Government / State Government / PSUs / Statutory / Local Bodies having maximum age of 64 yrs. (as on 01.04.2024) to attend the Walk-in-Interview with an application in prescribed format available in the website of this office, before the interview Board on 16.04.2024 at 11.00 A.M. at Conference Hall of the West Bengal Khadi & Village Industries Board at 12 B.B.D. Bag, Kolkata 700001 for engagement on contract basis for one year for the post as mentioned below and candidates of Home district is preferable.

| SI. No. | Designation | Place of Posting | No of persons to be engaged | Essential Qualification | Age (as on 01.04.2024) | Remuneration | Tenure |
|------------|------------------------------|---------------------|-----------------------------|---|------------------------|----------------------------|--|
| 1 | Accountant Cum Cashier | Darjeeling | 01 (One) | Retired from Government Department/ | 60-64 Years | 25,000/- (Consolidated) | 1 year, that may be extended, if required |
| 2 | Accountant Cum Cashier | Jalpaiguri | 01 (One) | Autonomous body/local body/PSU/ Statutory/ | 60-64 Years | 25,000/- (Consolidated) | 1 year, that may be extended, if required |
| 3 | Accountant Cum Cashier | Uttar Dinajpur | 01 (One) | Undertaking having B.Com/B.sc/M.C om/M.sc or | 60-64 Years | 25,000/- (Consolidated) | 1 year, that may be extended, if required |
| 4 | Accountant Cum Cashier | Dakshin Dinajpur | 01 (One) | equivalent with vast knowledge of Accountancy | 60-64 Years | 25,000/- (Consolidated) | 1 year, that may be extended, if required |
| 5 | Accountant Cum Cashier | Coochbehar | 01 (One) | | 60-64 Years | 25,000/- (Consolidated) | 1 year, that may be extended, if required |

Applicants should report by 11.00 a.m. on 16.04.2024 at the Conference Hall of the West Bengal Khadi & Village Industries Board. The document verification will be done from 11.00 a.m. to 12.00 noon. The applicants are requested to bring following documents in original with an application in prescribed format for verification.

Terms & Conditions:

- (1) The applicant shall be physically fit and mentally sound to execute the Office work.
- (2) He must have knowledge in computer application and Tally.
- (3) An application in the prescribed proforma will have to be produced before the Interview Board.
- (4) Self attested copies of the certificates in regard to age, qualification, experience; Photo Identification Document Issued by any Govt. Authority (e.g. PAN Card, Electors Photo Identity Card, PPO etc.) will have to be produced before the interview board.
- (5) NO TA / DA will be provided for appearing before the interview board.

Chief Exedute

Date: 20/03/2024

Memo No.: 793/(2)/ESTB(22)22-23

Copy forwarded for information to:

1) Chairman, West Bengal Khadi & Village Industrles Board

2) The Principal Secretary to the Government of West Bengal, Micro Small & Medium Enterprises & Textiles Department, Silpa Sadan (7th Floor), Abaninandranath Tagore Sarani, (Camac Street), Kolkata -700001.

Chief Executive Office

FORMAT OF APPLICATION

To
The Chief Executive Officer,
West Bengal Khadi & Village Industries Board,
12 B.B.D. Bag, Kolkata 700001.

(Space for Photo duly self-attested)

| Application for Contractual Appointment in the Post of Accountant cum Cashier in the W | Vest |
|--|------|
| Bengal Khadi & Village Industries Board | |

| 1. | Name of the Candidate (in Block Letters) | : | | | | |
|-----|---|-----------|---------|-----------------|--------------|--------|
| 2. | Father's name/Guardian's Name | <u></u> | | | | |
| 3. | Date of Birth | · : | | | | |
| 4. | Age (As on 01.04.2024) | : | Years | Months | Days | |
| 5. | Sex | : | | | 20 | |
| 6. | Permanent Address : | | - D | | | |
| | | | | | | |
| 7. | Present Address: | | | | | n n |
| 8. | Contact: (i) Mobile No, (iii) E-mail ID : | | | dline No | - | |
| 9. | Applied For: i) Darjeeling ii) Jalpai | guri iii) | Uttar D | inajpur iv) [] | Dakshin Dina | ajpur |
| 10. | Nationality: | - | | | | |
| 11. | Educational Qualification: | | | | | |

| Sl. No. | Name of the Exam. Passed | Name of the Passing Institute | Name of Board/Council/ University | Year of Passing | (%) of marks | Grade/ Division |
|------------|-----------------------------|----------------------------------|---|--------------------|-----------------|--------------------|
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| Sl. No. | Name of Organization & address where engaged | Post held | Nature of Works done there | Period of engagement from to | Monthly emolument drawn (In Rs.) |
|--------------------|--|-----------|----------------------------------|------------------------------|---|
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| l ŀ. | List of Enclosures: | (i) | | (ii) | Th. |
| | Giv |) | (v) | | |
| i) | (11) | | | | |
| ECL/ low und | ARATION: I do hereby declar ledge and belief and my can incorrect. | | | | |